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## BIB DATA SHEET

CONFIRMATION NO. 4038

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE  | CLASS   | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |                                |
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| 10/567,722  | 02/08/2006  | 525   | 1796                        | NEK-0009  |                                |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR04/02572 10/08/2004   |   |   |                             |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0069927 10/08/2003  |   |   |                             |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/21/2006  |   |   |                             |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JEFFREY C MULLIS/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initialed   | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>0 | <b>TOTAL CLAIMS</b><br>14   | <b>INDEPENDENT CLAIMS</b><br>2 |
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| <b>TITLE</b><br>Styrenic thermoplastics composition   |   |   |                             |   |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |